



## SCHOOL COMMITTEE: Malden Public Schools Special Education audit spotlights strengths, areas for growth

**School board votes to adopt Grades 9-10 ELA  
curriculum provided by Fishtank Learning**

By Steve Freker

Parents and caregivers of special needs students in the Malden Public Schools (MPS) by and large approve of and appreciate the efforts of administrators and educators in the district in providing vital services required by their children. That was the sentiment which prevailed in both the official report and by comments expressed at Monday's Malden School Committee meeting.

At the meeting, the results of an independent audit of the MPS Special Education Department and its services were presented. An official report was provided to the School Committee by EmpowerEd Consulting & Advo-



**EmpowerEd Consulting released its official report on the Special Education audit conducted at the request of the Malden School Committee.**

(Courtesy/EmpowerEd)

cacy — hired by the School Department this past fall at the request of then School Committee Vice Chairperson Jennifer Spadafora, to conduct the departmen-



**Fishtank Learning was recommended by Supt. Dr. Timothy Sippel and approved by the Malden School Committee as the new Grades 9-10 ELA Curriculum provider at Malden High School.** (Courtesy photo)

tal audit. The results of the report included data collected through interviews and discussions with MPS Special Education admin-

**SCHOOL | SEE PAGE 8**

~ **Political Announcement** ~

## Carey McDonald Announces Candidacy for State Senate

**Endorsed by Mayor Gary Christenson**

On Monday, Carey McDonald announced they are joining the open race for the 5th Middlesex Massachusetts senate district. McDonald is a three-term Malden city councillor at large and nonprofit executive.

"I'm joining this race to help us build communities where everyone can thrive," said McDonald. "Our communities deserve a partner in the State Senate who will fight for the schools, housing, and opportunities our fam-



Carey McDonald

ilies need — and the courage to take on the structural problems holding us back."

If elected, top priorities for McDonald include:

- Tackling the affordability crisis in housing, utility bills and childcare, so that working families can afford to stay in our communities

- Fixing the local budget crisis, including our broken school

**SENATE | SEE PAGE 5**

## Mayor Christenson addresses City Council on Malden municipal finances following rejection of tax override

**Forecasts proposed FY27 budget will  
be ready for review earlier this year;  
deficit of \$8-million-plus will bring  
personnel & other budget cuts**



**Mayor Gary Christenson addressed the Malden City Council on Tuesday.** (Advocate Photo)

By Steve Freker

Mayor Gary Christenson addressed the Malden City Council Tuesday night, one week after voters rejected the city's first-ever Proposition 2 1/2 override request. "The final tally was

just 124 votes, but the voters have spoken and we will follow their wishes," the Mayor told the Council at its regular weekly meeting. "It was not the result we were looking for, but that does not

**MAYOR | SEE PAGE 7**

## Malden resident to honor late fiancé at Boston Marathon after tragic plane crash

**Special to The Advocate**

Malden resident Jill Hadwen will be running this year's race in honor of her late fiancé, Joseph Puciloski. Just days after their engagement, during a Cape Cod getaway in June 2025, Joseph Puciloski was critically injured in a small plane crash shortly after takeoff in Beverly,

Massachusetts, and was transported to Mass General Hospital. Despite the efforts of the emergency medicine team, he passed away several days later.

Jill says the care and compassion shown by the Mass General staff during those final days left a lasting impact — not only

**CRASH | SEE PAGE 10**

~ Excellence in the Malden Public Schools ~

# MODEL UN: Malden High students debate topical world issues

**Nuclear energy, weapons on docket as Mideast war looms in real time**

By Steve Freker

Usually this type of “ripped from the headlines” fare is relegated to the popular, long-running true crime television franchise “Law & Order.”

Recently at Malden High School, close to 400 History students in the junior Class of 2027 participated in the annual ritual of debate called Model United Nations. At Malden High, junior students enrolled in College Prep or Honors Modern World History participate in a grade-wide roleplay of the UN with students working in pairs to represent countries and discuss with other representatives how to protect and help their country’s

citizens with regard to the omnipresent issue of nuclear power.

This year, Model UN quite literally seemed to be in real time, as Malden High students debated the use of nuclear energy — for better or worse — as seen through the eyes of many of the formal UN’s nearly 200 member nations. In the course of the two-day sessions held in the MHS spacious Gallery area, the mood of most of the students roleplaying as UN member nation diplomats was decidedly anti-nuclear power. There was near unanimity against nuclear weapons, their manufacture, stockpiling and ultimately, their use.

All of this debate was waged in Malden, while just under



From left: Malden High Social Studies educator and team leader Kurtis Sheer, United Nations Association of Greater Boston Director of Teaching & Learning Shannon Coyle and Malden Mayor Gary Christenson at the MHS Model United Nations. (Advocate Photo)

6,000 miles east, a full-blown war raged on in the Mideast with Israel and the United States against Iran. The main premise of the war, as voiced by both the leaders of the United States and Israel, was to ensure Iran would never be able to produce nuclear weapons.

Malden High School teacher leader Kurtis Sheer, who coordinated the event — in its 17th year running at MHS — along with his Social Studies department colleagues, said he continues to be impressed as to the

depth of effort students put into this annual exercise. “They show how precise and thorough they have been in their research in the course of their presentations,” Sheer said, “this year, more than ever, with what is going on in the world at this time.”

Sheer said the skills that are needed to project themselves as roleplaying diplomats of the “adopted” countries have high value to the students who participate. In addition to the great experience the students receive in the form of solid, “real time”



Mayor Gary Christenson observes the Model UN in action as Ryan and Thomas look on from the audience. (Advocate Photo)



Eduardo and Juan speak as diplomats from Spain at the microphone during Model UN. (Advocate Photo)

research, public speaking and debate, “you can sense the feeling of satisfaction the students have when they have appeared at the microphone and made their statements,” Sheer added.

On hand supporting the event were Superintendent of Schools Timothy Sippel, Ed.L.D., Malden Mayor Gary Christenson — who also serves as chairperson of the Malden School Committee, and Malden High School Principal Chris Mastrangelo.

The Model UN is a highlight of the school year, according to ninth-year Principal Mastrangelo. “Our students take this seriously and it is one of our favorite events of the year,” Mastrangelo said. “One key facet of our school mission is to encourage and educate our kids to make a difference in the world, and Model UN is a great vehicle to show them how to accomplish it.”



## J&S

### LANDSCAPE & MASONRY CO.

# MULCH SALE!

**Discount Spring Special**

**Premium Hemlock or Pitch Black**

\$50 yd.      \$45 yd.

**PICK-UP or DELIVERY AVAILABLE**

**BELOW WHOLESALE COSTS**

**LANDSCAPERS WELCOME**

## 617-389-1490



**NOW ACCEPTING NEW PATIENTS**

• ROUTINE FOOT CARE • HEEL PAIN • WARTS  
• ORTHOTICS • FUNGUS NAILS

**253 Salem Street**  
**Malden, MA 02148**  
**Tel: 781-322-7716**

## Celebrating a Century!

### Special to The Advocate

**F**ormer resident Jane Miliotis recently celebrated 100 years young at a celebration with friends and family. Jane is a proud Malden High School graduate of 1944! Mayor Gary Christenson surprised her with

a Citation in recognition of her milestone birthday. Jane is extremely proud of her three children, eight grandchildren and nine great-grandchildren. Jane credits “always being one step ahead” for her long, happy and healthy life.



Mayor Gary Christenson with Jane Miliotis and family

## Two walking tours of Bell Rock Cemetery for America's 250th

**T**he Malden Historical Society was delighted to announce, as part of the City of Malden's celebrations around America's 250th birthday, two free walking tours of Malden's historic Bell Rock Cemetery. The tours will take place on Sunday, April 12, at 1:00 p.m. and on Sunday, April 19, at 1:00 p.m. These tours — written and led by local historian and Malden Historical Society board member Mark Linehan — are brand-new tours of Bell Rock Cemetery, focusing primarily on Malden's veterans of the American Revolution and Malden's role in both the conflict and in the creation of our nation.

Located at 60 Medford St., Bell Rock Cemetery (formerly known as the Old Burying Ground at Sandy Bank) dates back to before Malden's establishment in 1649 and is the final resting place of many of Malden's early settlers and prominent figures. As one of the oldest burying grounds in the country, Bell Rock Cemetery



Mark Linehan at Bell Rock Cemetery (Courtesy photo)

serves as a window into the rich history of the city and its role in early Massachusetts.

Thanks to a Malden Community Connections grant from

**TOURS | SEE PAGE 5**

## Member sought for Malden Cultural Council

**M**ayor Gary Christenson is reaching out to Malden residents to fill a vacancy on the Malden Cultural Council. The Malden Cultural Council works to encourage and promote the artistic development of the arts in Malden through state grant program funding. The Commonwealth of Massachusetts through the Mass Cultural Council allocates funds to Malden each year in support of the fine arts, performing art programs, exhibits, festivals and like programs throughout the community.

The primary responsibility of the Malden Cultural Council is to review local grant applications and award funding to select proposals, as funding permits. Full Council meetings are held six to eight times per year, mostly on weeknight evenings. Council members may also join subcommittees, which meet as needed throughout the year. The Council is seeking applicants who are interested in supporting commu-

nications efforts, including managing the Council's presence on social media and developing a simple, public-facing website to share updates and further engage with the community. This role is best suited for an individual who is able to take ownership of these responsibilities and actively contribute on an ongoing basis. Appointees serve a three-

year term.

To apply to the Malden Cultural Council, please complete the online Boards and Commissions Application at [www.cityofmalden.org/BCApplication](http://www.cityofmalden.org/BCApplication). The deadline for accepting applications is Tuesday, April 21, 2026.

Please email [kmanninghall@cityofmalden.org](mailto:kmanninghall@cityofmalden.org) about questions.

## PLEASANT ST. TAX

175 Pleasant Street, Malden

**Specializing in  
Personal Income  
Tax Preparation  
Starting at \$90.**

**Call: (781) 324-6195**

## McKinnon's MARKET & SUPER BUTCHER SHOP



## PORTERHOUSE or T-BONE STEAK



**\$7.88 lb.**

Limit 5 - While Supplies Last

### MEAT DEALS

**Fresh Chicken Wings** **\$1.88 lb.**  
5 lb. Bags

**Fresh  
Chicken Drumsticks**  
**98¢ lb.**

**Fresh Sirloin Patties** **\$6.88 lb.**  
85% Lean

### PRODUCE SPECIALS

**Hass Avocados** **10/\$10**

**Strawberries** **2/\$7**  
1 lb. Packages



Family Pack - Bone In

**Center Cut  
Pork Chops** **\$1.98 lb.**

★ **NEW! WRAPS & SANDWICHES** ★  
AVAILABLE DAILY

Land O Lakes  
**American Cheese** **\$2.98 lb.**

Fresh Made  
**Chicken Salad** **\$6.98 lb.**



**620 Broadway - Everett, MA • (617) 387-6285**

Some Prices EVERETT LOCATIONS ONLY • April 10 - April 16, 2026 Only • While Supplies Last

**Scan for  
More Deals!**

# Malden legislators announce state grant to purchase safety equipment for the Malden Fire Dept.

*Special to The Advocate*

State Senator Jason Lewis and State Representatives Paul Donato, Steven Ultrino and Kate Lipper-Garabedian were pleased to announce that the Malden Fire Department is receiving a \$21,073 state grant to purchase safety equipment to protect firefighters through the Firefighter Safety Equipment Grant program. The Massachusetts Legislature funds the program. Fire departments across Massachusetts are able to use the pro-



Jason Lewis  
State Senator



Steven Ultrino  
State Representative



Gary Christenson  
Malden Mayor



Paul Donato  
State Representative



Kate Lipper-Garabedian  
State Representative



Stephen Froio  
Malden Fire Chief

gram to purchase a wide variety of eligible equipment: thermal and ballistic protective clothing, thermal imaging cameras, hand tools and extrication equipment, hoses and nozzles, communications gear, hazardous gas meters and much more.

“Our brave firefighters risk health hazards posed by smoke and other fire byproducts to protect our lives and property,” said Senator Lewis. “We owe it to them to ensure that they have all necessary safety equipment, and this grant will help do so.”

“Our firefighters’ safety in the City of Malden is heavily dependent on the quality of equipment that is used on a daily basis,” said House Second Assistant Majority Leader Donato. “This

**GRANT | SEE PAGE 12**



**8 Norwood St.  
Everett  
(617) 387-9810**

**Open Tues. - Sat.  
at 4:00 PM**  
Closed Sun. & Mon.

**Announcing our Classic Specials**  
*Dine In Only:*  
\* **FREE Salad with purchase of  
Entree, Tuesdays & Wednesdays**  
\* **Cheese Pizza - Only \$10**

**Catch ALL The  
Live Sports  
Action On Our  
Large Screen  
TV's**

**www.810bargrille.com**

Scan & Follow Us on Facebook!





**10 Everett Ave., Everett  
617-389-3839**

**Celebrating 67 Years in Business!**

- Vinyl Siding
- Free Estimates
- Carpentry Work
- Glass & Screen Repair
- Decks
- Roofing
- Replacement Windows

[www.everettaluminum.com](http://www.everettaluminum.com)



Cedar impression half rounds

Monogram D4 Double siding

Harvey Vinyl Replacement Windows

ALCOA Top quality Vinyl Siding

Custom Aluminum Trim work

**Spring  
is Here!**

A trusted family name combined with exceptional craftsmanship & professionalism.  
Call for a consultation & quote

**Now's the time  
to schedule those  
home improvement  
projects you've been  
dreaming about  
all winter!**

**SENATE | FROM PAGE 1**

funding formula, so our cities and towns can invest in schools, parks, libraries, roads and public health and safety

• Protecting our rights and our neighbors from Federal attacks, and our climate and clean energy commitments

Malden Mayor Gary Christenson announced their endorsement of McDonald. "Hardworking and determined are the words I would use to describe Carey McDonald, and that is why I am endorsing them for State Senate," said Christenson. There is no one on the Malden City Council who has worked harder to address the number one issue facing our city, the state education funding formula. At the local level, Carey has demonstrated persistence, a deep understanding of how state policy af-

fects local communities, and the ability to deliver results. I am confident they will bring the same leadership and effectiveness to the State Senate."

As the current City Council President Pro Tempore and Finance Chair, McDonald has focused on fiscal leadership, improving infrastructure, climate action, housing, and equity and accessibility. Key accomplishments in their time on the Council include:

- Sponsoring the creation of Malden Community Electricity, which has saved ratepayers millions of dollars and increased clean energy usage

- Chairing the Finance Committee through three budget cycles, and advocating for more funding through the Chapter 70 school funding formula

- Leading Malden to create its first comprehensive Climate Ac-

tion Plan to protect neighborhoods from rising temperatures and worsening storms

- Successfully advocating for more investment to remove lead pipes, and improve pedestrian safety through sidewalks, speed bumps and traffic calming

- Strengthening the affordable housing trust fund, supporting affordable housing projects and pro-housing zoning changes, and sponsoring a rental registry to ensure rental units are regularly inspected

- Passing resolutions supporting immigrants and LGBTQ residents

McDonald is married, with two school-age kids in Malden Public Schools. McDonald uses they/them pronouns.

Visit [careymcdonald.com](http://careymcdonald.com) for more information on McDonald's campaign and priorities.

**TOURS | FROM PAGE 3**

the City of Malden, the Malden Historical Society is able to offer these walking tours completely free of charge. The tour will be approximately one and a half hours long, rain or shine, and will begin at the Green Street entrance. Due to subject matter, the tour is appropriate only for ages 10

and older. Participants are encouraged to wear comfortable walking shoes and bring water. For more information, please email [linehan.mark@gmail.com](mailto:linehan.mark@gmail.com) or [info@maldenhistoricalociety.org](mailto:info@maldenhistoricalociety.org).

Stay tuned for more events taking place in the next couple of months to celebrate the 250th anniversary of American independence!

**"WE'RE STILL HERE!"**

*Since 1947*

**MALDEN AUTO BODY**

**49 Robin St., Everett, MA**

**617-389-3030 \* [Maldenab@yahoo.com](mailto:Maldenab@yahoo.com)**

**Over 79  
years of  
exceptional  
service!**



**Massone Family Owned & Operated**

**For Advertising with Results,  
call The Advocate Newspapers  
at 617-387-2200 or [Info@advocatenews.net](mailto:Info@advocatenews.net)**



**The Great  
Malden Outdoors**

**Rx** *Take once per week  
for the next 4 weeks*

**FREE Outdoor Rx  
available, scan the  
QR code or visit:**



**[TheGreatMaldenOutdoors.com/Events](http://TheGreatMaldenOutdoors.com/Events)**

# Hearts, Hugs & Hope: An Alzheimer’s Support Group at Forestdale Park Senior Living

April 28, 2026, 5:30 pm, at Forestdale Park Assisted Living and Memory Care Community, 341 Forest Street, Malden. Our support group for caregivers meets in person at Forestdale Park. Dealing with Alzheimer's disease and related dementia isn't easy, so it is helpful to share your concerns and personal experiences with others who completely understand what you're going through. You will also learn about proven strategies to help you better care for your family member. RSVP to 781-333-8903 or reception@forestdalepark.com.

Forestdale Park Senior Living is a project of the non-profit Volunteers of America Massachusetts, which has supported local seniors with specialized services for over 75 years.

# Malden Neighborhood Basketball League celebrates 40 years!

Special to The Advocate

Mayor Gary Christenson congratulated the Malden Neighborhood Basketball

League (MNBL) on an incredible 40 years! For four decades, the MNBL, led by Commissioner Ken Mazonson, has brought the community together, built

lasting friendships and inspired so many players through teamwork, dedication and love of the game.



MNBL players and coaches with Mayor Gary Christenson (center) and Commissioner Ken Mazonson (left of Mayor) (Courtesy photo)

## THE PAESANI CLUB ANNUAL POLENTA PARTY

ANTHONY’S OF MALDEN  
105 CANAL STREET  
MALDEN, MA. 02148

THURSDAY, MAY 14, 2026

6:00PM COCKTAIL HOUR



## LA MORA CONTEST

FEATURING  
SAL



“THE GOLDFISH SWALLOWER”  
BARRESI

### ~ Letter-to-the-Editor ~

Dear Editor,  
The Malden voters have spoken loud and clear. There will be no proposition 2.5 override in our Beloved City of Malden. As I stated in past letter to the editor. Malden has a spending and hiring issue. Not with the Mal-

den Police. Not with the Malden Fire Department. But with many other Malden services. Now the Mayor, City Council need to figure out how to fix this spending issue. I applaud all the Malden residents who turned out to vote on this issue. Together just like

in 1980 when Proposition 21/2 was voted in, we will find a way to continue to keep our beloved city of Malden a great place to live and bring up families.

Signed,  
Kevin Larson  
63 yr. resident of Malden



# J & S

## LANDSCAPE & MASONRY CO.

Designing and Constructing Ideas that are “Grounds for Success”

### Landscaping

- Reliable Mowing Service
- Spring & Fall Cleanups
- Mulch & Edging
- Sod or Seed Lawns
- Shrub Planting & Trimming
- Water & Sewer Repairs

### Masonry - Asphalt

- Brick or Block Steps
- Brick or Block Walls
- Concrete or Brick Paver Patios & Walkways
- Brick Re-Pointing
- Asphalt Paving

www.JandSlandscape-masonry.com

• Senior Discount • Free Estimates • Licensed & Insured

# 617-389-1490

Joe Pierotti, Jr.

## ANGELO’S

MARCHETTI CORP.  
Established 1978

Regular  
**\$3.73<sup>9</sup>**  
Mid-grade  
**\$4.24<sup>9</sup>**  
Super  
**\$4.47<sup>9</sup>**  
Diesel Fuel  
**\$5.55<sup>9</sup>**

Full Service  
**ULS**  
**\$4.98<sup>9</sup>**

DEF  
**\$4.75<sup>9</sup>**

Prices subject to change

## HEATING OIL

Kerosene Now Available!  
(125—gallon minimum)

24-Hour Burner Service

DEF Available  
by Pump!

Order online at  
angelosoil.com

Check Out Our  
LOW PRICES!

(781) 231-3500 (781) 231-3003  
367 LINCOLN AVE • SAUGUS

Hours: Monday thru Friday 6 AM to 7 PM / Saturdays 7 AM to 5 PM / Sundays 9 AM to 5 PM

FLEET  
CARD

MAYOR | FROM PAGE 1

change our situation.”

The city’s finances are in a perilous position, with a structural budget deficit that is now estimated at \$8-million-plus that will be incorporated into the budget proposal for Fiscal Year 2026-2027 (FY27).

Mayor Christenson told the Council Tuesday night that even that figure “is a moving target” — especially since the city had forecast savings of an estimated \$3 million with Malden’s announced switch to the Government Insurance Commission (GIC) oversight, the same health insurance setup as the Commonwealth of Massachusetts. “Until all the numbers are in, that [deficit] figure is a moving target,” the Mayor said, referring to the final numbers that will reflect GIC signups among Malden municipal and School Department employees. This month of April is when signups are being held, and any savings realized will not be able to be determined until the end of the month.

The override proposal featured two ballot questions, 1A and 1B, proposing separate, specific tax override amounts: \$5.4 million for “1A” and \$8.2 million for “1B.” The \$5.4 million would have meant an increase of about \$326 this year for the average Malden homeowner, or 1% more for their total tax bill. The \$8.2 million override would have meant \$548 more on bills, or a 1.2% increase.

A near-record low turnout of just 15 percent of Malden voters went to the polls on March 31, and both ballot questions failed; the 1A for \$5.4 million was not passed by a razor-thin margin, 51-49 percent — just 124 votes — while ballot question 1B for \$8.2 million failed by a 56-44 percent margin.

In a series of five informational forums presented to the public between January and mid-March, city officials stressed that

if neither override passed, significant cuts to municipal personnel and city services would follow. Officials said the cuts would come citywide, in probably every department, including public safety — Malden Police Dept. and Malden Fire Dept. At least 60 jobs will be cut from the FY27 budget, they said.

Even if both ballot questions had passed (only the highest amount would have stood), Mayor Christenson had already planned \$2 million in cuts to the FY27 budget plan.

While Mayor Christenson’s brief remarks did not include details, he did say he and his administrative team were already working intensively to craft an FY27 budget that would include cuts that would reflect the \$8-million-plus structural deficit. The Mayor added that the city’s budget proposal would be presented to the City Council earlier than usual “to allow more time for appropriate review” in light of the cuts to personnel and services that are expected to be proposed.

Mayor Christenson did reference the correction of a reporting error on a net school spending line item of \$1.6 million that he stressed “will not change the structural deficit total whatsoever,” explaining that the amount was reported on the “city side” of the spending ledger and not, correctly, with the school department spending. Net school spending became an issue during the override ballot question discussions when it was reported Malden did not spend the amount required by the state for FY26 and would have to make it up in FY27. That led to the second ballot question and a higher amount requested of \$8.4 million.

Mayor Christenson departed following his brief remarks and Councillors did not pose any questions. Several of them said they would have asked some questions had they been presented the opportunity.

Several Councillors, including Councillor-at-Large Karen Colón Hayes, Ward 4 Councillor Ryan O’Malley and Ward 6 Councillor Stephen Winslow, said they had specific questions on the \$1.6-million net school spending figure to which they would seek answers.

Councillor-at-Large Carey McDonald, who is chairperson of the Finance Committee, and Council President Amanda Linehan (Ward 3) both expressed thanks for the Mayor’s appearance and both also acknowledged there would be “tough discussions and decisions” to be made during FY27 city budget deliberations, “which are going to affect people’s lives.”

Gerry D’Ambrosio  
Attorney-at-Law



Is Your Estate in Order?

Do you have an update Will, Health Care Proxy or Power of Attorney?

If Not, Please Call for a Free Consultation.

14 Proctor Avenue, Revere  
(781) 284-5657

WE CAN HELP PAY  
YOUR HEATING BILLS.

Qualifying households get up to \$1,400



You may qualify for ABCD’s Fuel Assistance program and be eligible for *as much as \$1,400* towards your heating costs (oil, gas, or electric).

APPLICATIONS MUST BE SUBMITTED BY APRIL 30<sup>TH</sup>

SEE INCOME ELIGIBILITY GUIDELINES AND APPLY AT  
**BOSTONABCD.ORG/HEAT**



Boston, Brookline and Newton residents:  
617.357.6012



Everett, Malden, Medford, Melrose, Stoneham, Winchester and Woburn residents:  
781.322.6284



ACTION FOR BOSTON  
COMMUNITY DEVELOPMENT



REAL ESTATE TRANSACTIONS

Copyrighted material previously published in Banker & Tradesman/The Commercial Record, a weekly trade newspaper. It is reprinted with permission from the publisher, The Warren Group. For a searchable database of real estate transactions and property information visit: [www.thewarrengroup.com](http://www.thewarrengroup.com).

| BUYER1        | BUYER2              | SELLER1            | SELLER2            | ADDRESS        | CITY   | DATE     | PRICE   |
|---------------|---------------------|--------------------|--------------------|----------------|--------|----------|---------|
| Dhakal, Kokil | Basnet, Anjana      | Law, Albert        | Law, May Dang      | 32 Beach St    | Malden | 03.19.26 | 750000  |
| Simon, Nobert |                     | Mcwade Ft          | Brunelle, Janice M | 31 Preston St  | Malden | 03.19.26 | 660000  |
| Thapa, Dipesh | Thapa, Rebecca Anne | Sherman, Patrick M | Sherman, Jessica   | 36 Central Ave | Malden | 03.17.26 | 1100000 |

SCHOOL | FROM PAGE 1

istrators and staff as well as surveys of parents and caregivers. In addition, EmpowerEd staff also conducted on-site observations at MPS schools.

Supt. Sippel and Assistant Supt. of Student Services Pamela McDonald thanked EmpowerEd personnel as well as MPS staff for their mutual collaboration in creating the audit report and both stressed there is much work ahead in analyzing the report, as well as planning “next steps.” “This is a beginning and there is much work ahead to ensure our families and their students receive the services they require and deserve,” Supt. Sippel said of the approximately 1,100 MPS students with disabilities who receive special education and related services.

According to the EmpowerEd audit report, the Malden Public Schools Special Education Department’s strengths include:

- There is a strong commitment to inclusive special education practices
- Foundational instructional structures are consistently in place.
- Positive student-staff interactions and a culture of care are evident.

- Strong systems for service delivery and procedural compliance are in place.
- There is a strong foundation of collaboration and shared responsibility among staff.
- Staffing data reflects an investment in special education personnel at the school level.

EmpowerEd’s report also identified areas of growth, or improvement, which included:

- Variability in instructional practices may be limiting the academic outcomes typically associated with inclusive placement for students with disabilities.
- Students with more complex needs would benefit from greater access to the general education curriculum.
- There is a need to clearly define the Multi-Tiered Systems of Support (MTSS) process and expand targeted interventions prior to placing students in substantially separate environments.
- Instructional practices observed across classrooms are largely consistent in structure but limited in rigor, differentiation and student engagement.

Some defined recommendations from EmpowerEd for the Special Education Department included:

- Strengthen communication,

clarity and transparency across Malden Public Schools by establishing consistent districtwide processes, clearly defined program information, and aligned communication practices so that staff, families and administrators share a common understanding of services, supports and decision-making structures.

- Establish a coherent, multi-year professional learning system to strengthen instructional practices that support inclusive education across Malden Public Schools.
- Review the placement of students with low-incidence disabilities in more restrictive placements and determine which supports are necessary to provide greater access to general education.

School Committee votes to adopt Fishtank Learning for Grades 9-10 English Language Arts (ELA) Curriculum

After a presentation by Assistant Supt. of Teaching and Learning Komal Bhasin, the School Committee voted to adopt a new provider for ELA Curriculum. According to information on its website, fishtanklearning.com, “Fishtank ELA is a high-quality, knowledge-building English

Language Arts curriculum designed to help students develop into critical readers, writers, and thinkers as they engage with authentic texts that affirm their experiences and expand their perspectives.”

Assistant Supt. Bhasin reviewed an extensive process and timeline that began six months ago, in September, which led to the recommendation of Fishtank Learning. In September 2025, Supt. Sippel announced the intent of the School Department to select a new ELA curriculum for Grades 9-10, which would begin use in Fall 2026 for the 2026-2027 academic year. An ELA Curriculum Advisory Committee was formed and began meeting. In December 2025, the ELA Curriculum Committee developed local criteria “based on stakeholder input” and reviewed eight potential curriculum providers. In January 2026, the committee selected two of the curricula — including Fishtank Learning — to conduct lesson trials. In February and March, family input sessions were held as well as lesson trials, followed by surveys of teachers and students, based on the lesson trials. Based on the data collected, Assistant Supt. Bhasin said, Fishtank Learning was recom-

mended as the new ELA Curriculum provider for Grades 9-10 moving forward, which was then forwarded by Supt. Sippel as his recommendation, which led to Monday’s adoption vote by the School Committee.

New Malden High Principal Michael Sabin appears at School Committee meeting

Newly appointed Malden High School Principal Michael Sabin appeared at Monday’s School Committee meeting and briefly addressed the members. Sabin was introduced to the School Committee on Monday by Supt. Sippel, having recently been appointed to assume his new post on July 1, 2026, when the new school year (2026-27) officially begins.

The incoming Malden High principal presently serves as Executive Director of School and District Transformation for Boston Public Schools. Sabin previously served as principal of John W. McDevitt Middle School in Waltham for seven years and as a K-8 principal in Boston and Somerville. Sabin was selected after a two-month search process, with his appointment announced in March by Superintendent Sippel.

Like us on Facebook

advocate newspaper

Facebook.com/Advocate.news.ma

~ Home of the Week ~



**Saugus** - 1st OPEN HOUSES - Sat 4/11 & Sun 4/12 - 11:30 – 12:30 / Wonderful Hillview West Condominium offers 5 rooms, 2 bedrooms, 2 full baths, great open floor plan, spacious living room with decorative fireplace, dining area, door leading to private balcony, NEW engineered flooring, eat-in kitchen, convenient in-unit laundry hook-up, bedroom with newer carpeting and NEW Anderson sliding glass to balcony, primary bedroom with newer carpeting and private bath. NEW heat pump (2026), replacement windows, newer hot water heater (2020), TWO parking spaces, corner unit offers great sunlight, extra storage, inground pool. Conveniently located off Lynn Fells Parkway - close to everything! Care-free living at it's best!

**Dir: Lynn Fells Parkway to Forest St. to 9 Thomas Street, Unit C7**

**Welcome Home to Hillview West**

**Offered at \$425,000**

Berkshire Hathaway HomeServices  
Commonwealth Real Estate  
Formerly Carpenito Real Estate

(781) 233-7300  
335 Central St. Saugus  
commonmoves.com

BERKSHIRE  
HATHAWAY  
HOMESERVICES  
COMMONWEALTH  
REAL ESTATE

©2024 BHH Affiliates, LLC, An independently owned and operated franchisee of BHH Affiliates, LLC. Berkshire Hathaway HomeServices and the Berkshire Hathaway HomeServices symbol are registered service marks of Columbia Insurance Company, a Berkshire Hathaway affiliate. Equal Housing Opportunity.

Malden Youth Baseball

| League | Age (as of 5/1/2026)                              | Information                                                                                                                                                                                                                        |
|--------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Majors | 10 to 12<br>(Selection based on tryout)           | Games on Tuesdays, Thursdays and Saturdays.<br>Practices scheduled by the team's coach.                                                                                                                                            |
| Minors | 8 and 9 & 10 to 12<br>(if not in majors)          | Games on Wednesdays and Saturdays<br>Practices scheduled by the team's coach.<br>If an 8 year old is not selected to a team they will play Farm.                                                                                   |
| Farms  | 6 to 8<br>(if eligible with 1 year of experience) | Instructional league in which coaches are pitching.<br>Games/Practices are TBD<br>Practices scheduled by the team's coach.<br>Teams meet 3x a week with alternating 1 practice & 2 games one week, 2 practices & 1 game next week. |
| Tball  | 4 to 6<br>(if a catcher/first base)               | 1 hour on Fridays, at 5:15 or 6:15<br>1.5 hours on Sunday mornings. Start times TBD<br>Age appropriate drills to build skills. Short games.                                                                                        |

Division Registration Fees TBall: \$110 & Minor/Major: \$140  
Visit Malden Youth Baseball for more information and to register!  
<https://www.maldenyouthbaseball.org>

Opening Day Celebration is April 25th!



# Advocate SPORTS

## MALDEN HIGH SPORTS: Tornado Boys Volleyball wins seesaw battle in season opener, 3-2

**'Lyncolln the Libero' Silva, Israel DeSouza and Ethan Hguyen lead way over visiting North Quincy**

By Steve Freker

A cliffhanger? For sure! But Malden High's boys volleyball team proved to be the better mountaineers on this day. In an often too-close-to-call, seesaw battle with visiting North Quincy, Malden used a team effort to both get sparked-up play when they needed it and decisive match points when there was no other option, earning a well-deserved, season-opening 3-2 victory on Wednesday, April 1.

Head Coach Dan Jurkowski's Tornados won again on Friday, April 3 over Georgetown, sweep-



**Lyncolln Silva, who mans the key libero position for Malden High, played exceptionally well in the season-opening Tornado win over North Quincy.** (Courtesy/Maldonian/MHS Yearbook)

ing the Royals, 3-0, on the road to improve to 2-0.

Wednesday's game was Malden's regular season opener after a brief preseason with just one scrimmage match. The North Quincy Raiders were on their third game of the season and showed it by racing out to a big lead in the first set. Malden rallied back, however, closing out with six straight points for a 25-22 win. Then the seesaw began.

North Quincy took the second set to tie it up at 1-1. Malden answered, reigning in Set 3 for a 2-1 lead. Once again, the visitors answered with a close 25-21 victory

in Set 4. Right down to the wire in the deciding fifth and final set, Malden prevailed for the match

victory before a cheering crowd.

**SPORTS | SEE PAGE 11**

### Lawrence A. Simeone Jr. Attorney-at-Law

~ Since 1989 ~

- \* Corporate Litigation
- \* Criminal/Civil
- \* MCAD
- \* Zoning/Land Court
- \* Wetlands Litigation
- \* Workmen's Compensation
- \* Landlord/Tenant Litigation

- \* Real Estate Law
- \* Construction Litigation
- \* Tax Lien
- \* Personal Injury
- \* Bankruptcy
- \* Wrongful Death
- \* Zoning/Permitting Litigation



300 Broadway, Suite 1, Revere \* 781-286-1560

[lsimeonejr@simeonelaw.net](mailto:lsimeonejr@simeonelaw.net)



**M** MASTROCOLA  
INSURANCE AGENCY

### SABATINO/MASTROCOLA INSURANCE AGENCY

**519 BROADWAY  
EVERETT, MA 02149**

**Auto \* Home \* Boat \*  
Renter \* Condo \* Life**

\* Multi-Policy Discounts \* Commercial 10% Discounts

\* Registry Service Also Available

Liberty Mutual  
INSURANCE

FOREMOST  
INSURANCE GROUP

Safeco  
Insurance

AAA PROPERTY  
INSURANCE

Safety  
Insurance

THE ILLINOIS GROUP



PROGRESSIVE

TRAVELERS

MAPFRE  
INSURANCE

UTICA  
FIRST

GUARD

STILLWATER

**PHONE: (617) 387-7466**

**FAX: (617) 381-9186**

Visit us online at: [WWW.SABATINO-INS.COM](http://WWW.SABATINO-INS.COM)

# Savvy Senior

by Jim Miller

## What Happens if You Die Without a Will?

Dear Savvy Senior,  
I've put off making a will for years. What actually happens to my money and property if I die without one?  
--Getting Old

Dear Getting,

If you die without a will, your assets will be distributed according to the laws of your state, known as intestacy laws. These laws determine who inherits your property and financial accounts when there's no will or trust. Since rules vary from state to state, it's important to check the specifics where you live. A helpful starting point is heirbase.com, which offers Intestacy Evaluators for 37 states. You enter your household information and see how your estate might be distributed. If your state isn't included, Nolo has a useful state-by-state intestate succession guide at nolo.com/legal-encyclopedia/intestate-succession.

In the meantime, here is a general overview of what can happen, depending on your family situation.

Married with children: When a married person with children dies without a will, all property, investments and financial accounts that are "jointly owned" automatically goes to the surviving co-owner without going through probate, which is the legal process that distributes a deceased person's assets.

But for all other separately owned property or individual financial accounts, the laws of most states award one-third to one-half to the surviving spouse, while the rest goes to the children.

Married with no children: Some states award the entire estate to the surviving spouse, or everything up to a certain amount (for example the first \$100,000). But many other states award only one-third to one-half of the decedent's separately owned assets to the surviving spouse, with the remainder generally going to the deceased person's parents, or if the parents are dead, to brothers and sisters.

Jointly owned property, investments, financial accounts, or community property automatically goes to the surviving co-owner.

Single with children: All state laws provide that the

entire estate goes to the children, in equal shares. If an adult child of the decedent has died, then that child's children (the decedent's grandchildren) split their parent's share.

Single with no children or grandchildren: In this situation, most state laws favor the deceased person's parents. If both parents are deceased, many states divide the property among the brothers and sisters, or if they are not living, their children (your nieces and nephews). If there are none of them, it goes to the next of kin, and if there is no living family, the state takes it.

### Make a Will

To ensure your assets go to those you want to receive them, you need to create a will or trust. If you have a simple estate and an uncomplicated family situation, there are do-it-yourself resources that can help you create all these documents for very little money.

Some top-rated options include the Quicken Will-Maker & Trust (willmaker.com, \$109) and Trust & Will (trustandwill.com, \$199). Or, if that's more than you're willing to pay, you can make your will for free at free-will.com or doyourownwill.com.

If, however, you want or need assistance or if you have a complicated financial situation, blended family or have considerable assets, you should hire an attorney. An experienced attorney can make sure you cover all your bases, which can help avoid family confusion and squabbles after you're gone.

Costs will vary depending on where you live, but you can expect to pay anywhere between \$200 and \$1,000 for a will.

The National Academy of Elder Law Attorneys (naela.org) and the American College of Trust and Estate Counsel (actec.org) websites are good resources that have directories to help you find someone in your area.

If money is tight, check with your state's bar association (findlegalhelp.org) to find low-cost legal help in your area. Or call the Eldercare Locator at 800-677-1116 for a referral.

Send your senior questions to: Savvy Senior, P.O. Box 5443, Norman, OK 73070, or visit SavvySenior.org. Jim Miller is a contributor to the NBC Today show and author of "The Savvy Senior" book.

## CRASH | FROM PAGE 1

in how they treated Joe, but in how they supported her, their friends and their families during an incredibly difficult time. Joe was also able to fulfill his wish of becoming an organ donor, help-

ing save four lives. Now, Jill is training for the Boston Marathon in his memory. A longtime runner, she says the race gives her a way to honor Joe while continuing to move forward in the months since his passing.



Malden resident Jill Hadwen will be running this year's race in honor of her late fiancé, Joseph Puciloski. (Courtesy photo)

### ~ LEGAL NOTICE ~



### PUBLIC NOTICE CITY OF MALDEN LICENSING BOARD

A Public Hearing will be held before the Licensing Board for the City of Malden at City Hall, 215 Pleasant Street, Room 108, Malden, MA 02148, on April 21, 2026, at 6:00 p.m. regarding the liquor license amendment application of Vishwaraja Corp., DBA Jay's Wine & Spirits, located at 77 Commercial Street, Malden, MA. The proposed amendments to the application are a change of officers and change of stock interest in the applicant corporation.

All interested parties will be given an opportunity to be heard.

Andrew Zeiberg  
Kevin Molis  
Denise Balboni-Cowie

April 10, 2026

### Small Saves

By J. DeMarco



## OBITUARIES

### William J. Todino

Of Malden. Passed away peacefully surrounded by family on March 30 at the age of 80. Born on February 1, 1946, William was the beloved husband of Susan (Velardo) Todino, with whom he shared 60 years of love, partnership, and devotion. Born and raised in Everett, William was the cherished son of Angelo Todino and Mary (Hosty) Todino, both formerly of Everett. He was the loving brother of Rita (Todino) Poznick of Middleton and the late Marian (Todino) Ortolan. Family was the heart of William's world. He was the devoted father to Michael Todino, married to Karen (Courtney) of Pelham, NH, and Christopher Todino, married to George Scotti of Haverhill, MA. William especially treasured his role as a grandfather, lovingly known as "Papa" to his grandsons Matthew and Joshua Todino, who brought him immense joy and pride.

William was a proud graduate of Boston College High School, Class of 1964. Shortly after graduation, he answered the call to serve his country, joining the United States Army and deploying to Vietnam in 1966. A wounded veteran and recipient of the purple heart, his service was a source of deep pride throughout his life. Following his military service, William dedicated many years of hard work and commitment, first as a skilled plumber and later with the United States Postal Service where he was employed as a maintenance supervisor at the South Postal Annex in Boston. He built many lasting friendships and earned the respect of colleagues throughout decades of service. William will be remembered for his quiet strength, unwavering loyalty, and the deep love he held for his family. His legacy lives on in the values he instilled, the stories he shared, and the countless moments of kindness he offered to others.

Visitation was held at the A. J. Spadafora Funeral Home, Malden on Wednesday April 8th followed by a service in the funeral home. Entombment of ashes will be in Woodlawn Cemetery, Everett. He will be profoundly missed by all who knew and loved him. In lieu of flowers donations may be made in



William's honor to the Alzheimer's Association (320 Nevada St. Suite 201, Newton, MA 02460) or online at alz.org/manh.

### Donald Bruce Olive

Of Malden. Passed away on April 1, at Sawtelle Hospice House in Reading, surrounded by his loving family at the age of 80. Donald was born on September 12, 1945, in Lynn, to Herman Olive and Alice Olive (Brothers). Donald was predeceased by his parents, brother Robert Olive, sister Marjorie Olive Marsters, his nephew Thomas "Rick" Marsters, and his beloved stepdaughter, Justine Pelosi Musto.

He attended the Lynn public school system, including Lynn English High School, class of 1963. He spent many years of his career as a Numerical Control Programmer at General Electric. In the early 1980s, Donald was given an amazing opportunity to work for Hexcel Corporation in Dublin, California, on the Stealth Bomber project. He finally retired at the ripe old age of 78 from Chesterton Corporation in Groveland, MA. Donald was inseparable from his wife, MaryAnn, with whom he shared 44 years of marriage. The two enjoyed their trips to NH and Maine for the 4th of July every year, dining out, and spending time with family and friends. Donald had a wide range of interests and hobbies. In his younger days, he enjoyed skiing and motorcycle riding as well as playing guitar and the organ. Donald is survived by his devoted wife, MaryAnn Olive, his stepdaughter, Gina Pelosi O'Shea, and her husband, Michael O'Shea, his son-in-law, Luigi Musto, and his beloved grandchildren, Daniel Wohler (fiancée Shelby Frank), Alison Wohler, Lucas Wohler-O'Shea, Giuseppe Musto (fiancée Valerie Verge), Giancarlo Musto, and Leila Musto.

Relatives & friends were invited to attend his funeral from the Breslin Funeral Home, 610 Pleasant St., Malden on Thursday April 9th followed by his Funeral Mass celebrated at Immaculate Conception Church, Malden. Services concluded with interment in Puritan Lawn Memorial Park in West Peabody. Visiting hours were held at the funeral home on Wednesday April 8th.

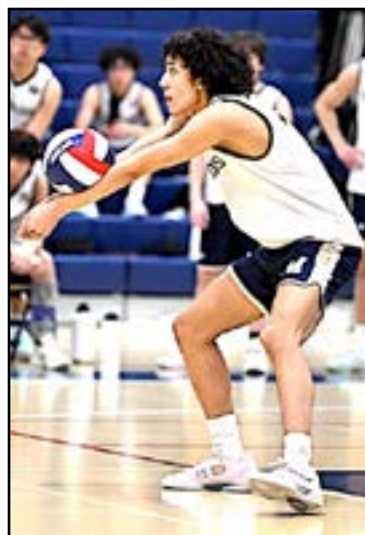


## SPORTS | FROM PAGE 9

It was a team win for the day, but several Tornados had exceptional play, starting with senior libero Lynkoln Silva. "[Silva] played very well, leading us when we needed it in some tight spots and just playing very consistently," said longtime MHS Head Coach Dan Jurkowski, who founded the program 10 years ago. Outside hitter Israel DeSouza and setter Ethan Nguyen



**Senior Israel DeSouza was at the net all day for the Tornados in a strong game.** (Courtesy/Maldonian/MHS Yearbook)



**Joan Dias Vargas returns a North Quincy volley for Malden.**

(Courtesy/Maldonian/MHS Yearbook)

also played very well for Malden in the win.

\*\*\*

### Gigantic road trip, then 'home sweet home' for 7 games

Malden opened its Greater Boston League schedule on the road Monday at Chelsea and then stayed on the road Wednesday, April 8, at Lynn Classical (GBL match) and Thursday at Waltham vs. the Waltham/Weston co-op team.

A gigantic road trip continues



**Ethan Nguyen serves for Malden in the win over North Quincy.**

(Courtesy/Maldonian/MHS Yearbook)

for Malden next week, with a pair of key GBL matchups: at Revere, Monday, April 13 and at Medford, Wednesday, April 15, both of them 5:30 p.m. times. Remarkably enough, the schedule then shifts to SEVEN straight home matches, carrying the Tornados right into mid-May.

## - LEGAL NOTICE - City of Malden Massachusetts

INSPECTIONAL SERVICES  
215 Pleasant Street, 3rd Floor  
Malden, Massachusetts 02148  
(781) 397-7000 ext. 2030

## MALDEN SITE PLAN REVIEW COMMITTEE for ACCESSORY DWELLING UNITS PUBLIC HEARING

The Malden Site Plan Review Committee for Accessory Dwelling Units will hold a public hearing in Malden City Hall, 215 Pleasant Street, Malden, MA, Mayor's Conference Room, 4th Floor, at 6:00 P.M. on Tuesday, April 28, 2026 on the petition of Scott Fitzpatrick, Manager of Fitzpatrick Construction Consulting LLC, on behalf of 385-387 Salem Street LLC filed in Permit Application #CMID-075583-2026 under Title 12, Code of the City of Malden, Section 12.32.030.D, seeking Site Plan Review and Site Plan Approval of a proposed Accessory Dwelling Unit to be constructed on the first floor of the existing building, in the location of the former restaurant, existing building currently used for a multi-family dwelling with five units and vacant space with use to be determined, at the property known as and numbered, 385-387 Salem Street, Malden, MA, and by City Assessor's Parcel Identification # 102 731 104. Petition and plans are available for public review in the Inspectional Services Department, Malden City Hall, 215 Pleasant Street, Room 330, Malden, MA and through the City website under Permit Application# CMID-075583-2026 at <https://maldenma-energovweb.tylerhost.net/apps/SelfService#/home>

By: Nelson Miller  
Building Commissioner  
Site Plan Review Committee Chair  
April 03, 10, 2026

**For Advertising  
with Results,  
call The Advocate  
Newspapers  
at 617-387-2200 or Info@  
advocateneews.net**

**GRANT | FROM PAGE 4**

grant not only affects the firefighters on the job themselves, but also the greater Malden community as a whole in keeping the citizens safe."

"This investment will provide our firefighters with the resources they need to respond to emergencies with greater protection and efficiency," said House Chair Ultrino. "This funding is a vital step in ensuring the safety and well-being of both our first responders and the community they serve."

"Firefighters keep our communities safe and secure," said House Chair Lipper-Garabedian. "They risk their lives to help others. It is essential that we equip them with the resources that protect them while they carry out their work. That's why I've supported statewide investment in the FY26 Firefighter Safety Equipment Grant program and why I'm pleased to see the Malden Fire Department receive state funding to invest in equipment that safeguards these brave men and women."

"In these continued challenging times, I appreciate our State Legislative Delegation prioritizing public safety," said Mayor Gary Christenson. "This funding will provide essential safety equipment for our Fire Department, ensuring our firefighters have the protection they need while serving and safeguarding our community."

"This grant will allow us to purchase an airbag system for extrication that is more effective and easier to deploy," said Fire Chief Stephen Froio. "We are also replacing a thermal imaging camera that was damaged. The remaining funds will be used for personal protective equipment that is non-fluorinated to meet the new Massachusetts General Laws."

The Firefighter Safety Grant Program is funded by the Massachusetts Legislature.

Like us on Facebook  
advocate newspaper  
Facebook.com/  
Advocate.news.ma



## CONSTRUCTION BY ANDERSON

Roofing, Siding, Windows, Carpentry  
OVER 30 YEARS IN BUSINESS  
Free Estimates \* Licensed & Insured

We follow Social Distancing Guidelines!

**BOB ANDERSON 781-289-9032**

10% Off all sales with this adv.

## EXPERT PAINTING



Interior & Exterior  
Painting, Wallpapering,  
Patchwork, Plastering,  
Light Carpentry

Fully Insured

Call Tom 781-233-5059

E.P.A. Certified Renovator No. R-1-18342-10-01272

Frank Berardino  
MA License 31811

• 24-Hour Service  
• Emergency Repairs

## BERARDINO Plumbing & Heating

Gas Fitting • Drain Service  
Residential & Commercial Service

**617.699.9383**  
Senior Citizen Discount

## ~ School Bus Drivers Wanted ~

### 7D Licensed School Bus Drivers

Malden Trans is looking for reliable drivers for the new school year. We provide ongoing training and support for licensing requirements. Applicant preferably lives local (Malden, Everett, Revere). Part-time positions available and based on AM & PM school hours....15-30 hours per week. Good driver history from Registry a MUST! If interested, please call David @ 781-322-9401.

### CDL SCHOOL BUS DRIVER WANTED

Compensation: \$28/hour

School bus transportation company seeking active CDL drivers who live LOCALLY (Malden, Everett, Chelsea and immediate surrounding communities).

- Applicant MUST have BOTH S and P endorsements as well as Massachusetts school bus certificate. Good driver history from Registry a MUST!

- Part-time hours, BUT GUARANTEED 20-35 HOURS PER WEEK depending on experience. Contact David @ 781-322-9401.

## Carrijo Home Improvement, Inc. General Contractor



\* Interior & Exterior Carpentry \* Kitchen & Bath  
\* Roofs \* Painting \* Decks \* Siding  
\* Licensed & Insured \* Free Estimates  
Carrijohomeimprovement.com

**Call 781-710-8918 \* Saugus, MA**

## BUDGET SERVICES



### RUBBISH REMOVAL

\* Interior-Exterior Demolition  
Bathroom/Kitchen/Decks, Etc.  
\* All Types of Debris Removed  
\* Pick-up Truck Load of Trash  
starting at \$239.

~ Licensed & Insured ~

Call (978) 494-3443

## Clean-Outs!

We take and dispose  
from cellars, attics,  
garages, yards, etc.

Call Robert at:  
**781-844-0472**

## J.F. & Son Contracting

**=No Job too small! Free Estimates! =**

### Commercial & Residential

Snow Plowing **781-656-2078** Shoveling & removal

Landscaping, Electrical, Plumbing, Painting, Roofing, Carpentry, Framing,  
Decks, Fencing, Masonry, Demolition, Gut-outs, Junk Removal & Dispersal,  
Clean Ups: Yards, Garages, Attics & Basements. Truck for Hire, Bobcat Services.

- Property management & maintenance



AAA Service • Lockouts

Trespass Towing • Roadside Service  
Junk Car Removal

**617-387-6877**

26 Garvey St., Everett

MDPU 28003 ICCMC 251976



**FIRE • SOOT • WATER**

Homeowner's Insurance Loss Specialists

**FREE CONSULTATION**

**1-877-SAL-SOOT**

Sal Barresi, Jr. - Your first call

**617-212-9050**

Chief Operating Officer, Potencia Inc., Malden, MA (Hybrid): Oversee organizational operations, compliance & strategic plan. REQ: MS (or foreign equiv.) in Bus. Admin., Innovation & Mgmt, Mgmt Analytics, or closely rel. field. Please note this is a hybrid position req. 5% dom travel. \$86,320 - \$91,320 Review full job descr. & reqs. & apply at [www.potenciainc.org/careers](http://www.potenciainc.org/careers) under "Chief Operating Officer"

### FURNISHED ROOM FOR RENT EVERETT



1 bedroom, 1 bath furnished room for rent.  
\$275. per week rent. Two week deposit  
plus 1 week rent required.  
Call: 617-435-9047 - NO TEXT

### The Kid Does Clean Outs

From 1 item to 1,000  
\* Basements \* Homes \* Backyards  
\* Commercial Buildings  
*The cheapest prices around!*  
Call Eric: (857) 322-2854

For Advertising  
with Results,  
**call The Advocate  
Newspapers**  
at 617-387-2200 or [Info@advocatenews.net](mailto:Info@advocatenews.net)

### APARTMENTS FOR RENT [www.mastrocola.com](http://www.mastrocola.com)

**American Exterior and Window Corporation**



Contact us for all of your home improvement projects and necessities.

**Call Jeff or Bob**  
Toll Free: 1-888-744-1756  
617-699-1782 / [www.americanexteriorma.com](http://www.americanexteriorma.com)

Windows, Siding, Roofing, Carpentry & More!  
All estimates, consultations or inspections completed by MA licensed supervisors. \*Over 50 years experience.  
\*Better Business Bureau Membership.

**Insured and Registered** **Complete Financing Available. No Money Down.**



**TOUGH BUILD  
MASONRY & CONSTRUCTION**

Steps Stoops Rebuilt or Repaired  
Chimney Rebuilt or Repaired  
House Foundation Leaks Repaired  
All Basement Repairs  
Walkways, Driveways & Patios Installed  
Chimney Inspection  
Roofing & Siding Installed  
Masonry Repairs  
Window Installation & Repairs  
Drywall & Carpentry  
Waterproofing

**617-955-5164**  
[toughbuildmasonryandconstuction.com](http://toughbuildmasonryandconstuction.com)  
[toughbuildjohn@gmail.com](mailto:toughbuildjohn@gmail.com)

Like us on Facebook  
advocate newspaper  
[Facebook.com/  
Advocate.news.ma](https://Facebook.com/Advocate.news.ma)

### ADVOCATE Trivia Challenge

1. On April 10, 1998, 2019, was the release of the first picture of what black space object?
2. In March in what country (capital La Paz) did costumed clowns demonstrate against a new law limiting schools' special festivities (and their livelihood)?
3. When did a U.S. judge rule that "Happy Birthday to You" is in the public domain: 1912, 1945 or 2015?
4. On April 11, 2001, a FIFA match set a record for greatest victory in world soccer (31-0); what country (with Uluru rock) beat American Samoa?
5. What kind of plant has a name similar to a musical instrument part?
6. What animated film with a fawn named Feline has the song "Little April Shower"?
7. On April 12, 1932, who was born who had a 1968 hit with "Tiptoe Through the Tulips"?
8. In "Hamlet" what famous line precedes "Whether 'tis nobler in the mind to suffer"?
9. What is the first instance of a heart symbol being used instead of spelling out love?
10. On April 13, 1796, what animal arrived in NYC that ate "thirty pounds of rice besides hay and straw - drinks all kinds of wine and spiritous liquors"?
11. What type of cabbage has a name that includes an animal's name?
12. What state capital has no road access?
13. In 1939 why was the glossy yellow color chosen for school buses?
14. On April 14, 1964, what author of "Silent Spring" died in Silver Spring, Maryland?
15. How are Bering, Gibraltar and Golden Gate similar?
16. On April 15, 1920, why did President Woodrow Wilson commute the death sentence of Robert Stroud, the "Birdman of Alcatraz"?
17. For 2026 April Fools, what horse state's university stated that their football field turf would be changed to blue?
18. What spring-flowering woodland plant's name includes a person's name?
19. What reclusive poetess wrote, "A little madness in the Spring / Is wholesome even for the King..."?
20. On April 16, 1889, what performer in "The Tramp" and "The Kid" was born?

### ANSWERS

1. Black hole
2. Bolivia (Clown union leader Zapallo told reporters that "children need to laugh")
3. 2015
4. Australia
5. Fiddlehead fern
6. "Bambi"
7. "Tiny Tim" (Herbert Khaury)
8. "To be, or not to be, that is the question"
9. The 1977 advertising campaign "I'm a little bit of a heartbreaker"
10. First elephant in the USA
11. Skunk cabbage
12. Juneau, Alaska
13. A teachers conference to improve bus safety decided on it.
14. Rachel Carson
15. They are names of straits.
16. So he could continue bird research
17. Kentucky
18. Jack-in-the-pulpit
19. Emily Dickinson
20. Charlie Chaplin

MANGO REALTY LATEST NEWS

Buying, Selling, Investing? Experience You Can Trust. Results You Deserve!

SPRING HAS ARRIVED

IS YOUR PROPERTY READY TO SHINE?

MAKE THIS SEASON YOUR MOMENT TO STAND OUT IN THE MARKET  
GET TOP OFFERS, SELL FAST, OR FIND YOUR PERFECT PLACE THIS SPRING!

April is the prime month to act. Our expert guidance ensures you buy smart, sell quickly, and get maximum value. Don't miss out on the Easter season market!

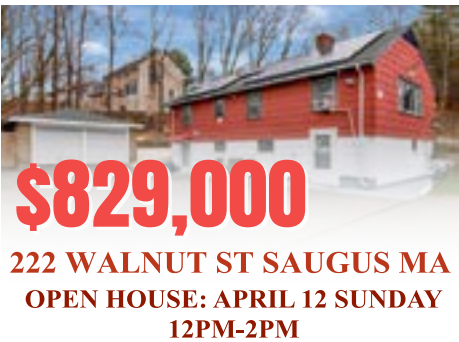
EXCLUSIVE SPRING LISTINGS: HOMES, CONDOS & APARTMENTS!

Explore fresh listings in top neighborhoods, take advantage of exclusive Mango Realty rewards, and see why buyers, sellers, investors, and renters are achieving success with us this April.



**\$949,900**

**OPEN HOUSE EVERETT 2FAMILY**  
28 Vernal Street. 4 & 7 rooms  
**SATURDAY APRIL 11, 2026.**  
**12:00 NOON - 1:30 PM**  
1st floor consisting of 2 bedrooms , cab kit, c /t bath  
2nd & 3rd has total of 4 bedrooms, dbl stairway to 3rd, c/t bath.  
Fr & r porches, driveway & yard.  
Upgraded utilities  
**NORMA 617-590-9143**



**\$829,000**

**222 WALNUT ST SAUGUS MA**  
**OPEN HOUSE: APRIL 12 SUNDAY**  
**12PM-2PM**  
This charming single-family home, built in 1953, is in excellent condition and offers great potential for an Accessory Dwelling Unit. With 1,092 sq. ft. of thoughtfully designed living space, this home provides comfort and functionality for everyday living. Features include 2 heating systems, a fenced-in yard, and 2 garages for secure parking and extra storage. Set on a generous 27,012 sq. ft. lot, there's plenty of space for outdoor enjoyment and future expansion. Conveniently located near major routes, Boston, and the airport, this property combines accessibility with suburban tranquility. Don't miss this opportunity! **CALL OR TEXT NOW Sue Palomba 617-877-4553**



**\$799,000**

**177 CHERRY ST MALDEN MA**  
**OPEN HOUSE: APRIL 11 SATURDAY**  
**12PM-2PM**  
Don't miss this beautiful 4-bedroom, 3-bath Colonial home here in Malden! Boasting ~1,950 sq ft of living space, this charming residence features a cozy fireplace, partially finished basement, and classic Colonial architecture. Enjoy the convenience of a modern forced-air heating system, updated amenities, and a welcoming layout perfect for families. Set on a 3,920 sq ft lot in a friendly neighborhood, this home is close to schools, parks, shopping, and public transportation, making it ideal for anyone looking for comfort and convenience in the Boston metro area. **Interested in learning more? Call Now Sue Palomba at 617-877-4553 for details**



**\$599,000**

**25 MCKINLEY ST REVERE MA**  
**OPEN HOUSE: APRIL 12 SUNDAY**  
**12PM-2PM**  
Move right into this charming 2-bedroom, 1½-bath home in a prime Revere location. Featuring five spacious rooms with a flexible layout, new windows and a new water heater, this home offers comfort and style. Enjoy off-street parking for two cars, a shed, and a fenced-in yard. Conveniently located on the bus line and just minutes from three Blue Line stations, Boston, Logan Airport, shopping, dining, and Revere Beach, this home combines modern living with unbeatable accessibility. Don't miss this opportunity to own a home in one of Revere's most sought-after neighborhoods. **CALL NOW 603-670-3353 Christine Desousa for more details.**



**\$679,000**

**SAUGUS MA**  
Charming 3-4 bedroom Cape in a peaceful neighborhood. First floor offers an eat-in kitchen, dining room, living room, potential main-level bedroom, and half bath. Second floor features a sitting area, 3 bedrooms, and full bath. Finished heated basement adds extra living space. Recent updates: new roof (2024), newer windows, oil furnace & tank (2007). Gas available on street for conversion. Hardwood floors under carpet. Enjoy a 1-car garage, fenced yard, and driveway. Perfect opportunity to make this home your own! **Call Now Sue Palomba at 617-877-4553 for details**



**\$1,695,000**

**ROCKPORT MA**  
Stunning 3-story condo featuring 3 BR and 3 Full Baths. Over 1,950 sq. ft. of sun-drenched, high-end living space. Private balcony with panoramic ocean views, open-concept chef's layout, and tranquil primary retreat. High-end finishes and meticulous attention to detail are evident throughout every floor. Enjoy breathtaking, panoramic ocean views from your private balcony or retreat to the tranquil primary suite, a lavish sanctuary built for relaxation. Located in a prime neighborhood with unparalleled water vistas, this property offers a rare opportunity for a dream lifestyle. **ROSA RESCIGNO CALL NOW 781-820-0096 today to schedule your private tour**



SPACIOUS EVERETT 3 BED APARTMENT

Third floor Three bedroom plus bonus room, one bath, rear porch, freshly painted - in move-in condition. Gas heat Utilities by tenant. replacement windows. Close to Everett Square, elementary school and transportation.  
**Call Norma today at 617-590-9143 to schedule your private tour.**

SPACIOUS APARTMENT PRIME MALDEN

Beautifully maintained 2-3 bedroom rental located in one of Malden's most desirable neighborhoods on Acorn Street. This bright and spacious unit is perfect for modern living and comfortable entertaining. It includes two dedicated off-street parking spaces and is conveniently located close to shopping, dining, and major commuter routes. **For more information or to schedule a private tour, call Sue Palomba at 617-877-4553.**

SPACIOUS SAUGUS 2 BED APARTMENT

Beautifully updated and well-maintained 2-bedroom unit offers a modern, clean design with the perfect blend of comfort and convenience. The home features a sleek interior with newer appliances, including a washer, dryer, and microwave, making everyday living easy and efficient. Enjoy the rare benefit of two off-street parking spaces, providing added value and convenience. Ideally located near public transportation with quick access to the airport and downtown Boston, this property is perfect for commuters and those looking to stay connected to the city while enjoying a quiet residential setting. Close to shopping, dining, and major routes. Don't miss this fantastic opportunity to own a move-in-ready home in a prime location! **Call Now Sue Palomba at 617-877-4553 for details**

SPACIOUS 2 BEDROOM APARTMENT IN PRIME SAUGUS

Bright and airy living spaces with a refrigerator included Prime Saugus location close to restaurants, shopping, churches, and major highways. Easy access to Logan Airport and Boston perfect for professionals or commuters Nearby public transportation and community amenities enjoy the best of Saugus living **For more details or to schedule a private tour Call Sue Palomba at 617-877-4553**

SPACIOUS 1BEDROOM APARTMENT PRIME EVERETT LOCATION,

offering approximately 790 sq. ft. of open living space. Features a modern kitchen with stone countertops, stainless steel appliances, and hardwood floors, a bright living room, tiled walk-in shower, and mini-split heating and cooling. Includes separate utilities and one off-street parking spot. Ideally located near public transportation, Logan Airport, and Boston. **Call Sue Palomba at 617-877-4553 for details or to schedule a viewing.**



Beyond Financing, Inc.

## Get your Mortgage with Beyond Financing, Inc.

Lower rates @ [www.beyondfinancing.com](http://www.beyondfinancing.com) Powered by Finley Concierge

**YOU'RE OVERPAYING.**

Most homeowners don't realize how much money they're losing every single month.

You locked your rate. You made your payment. You moved on.

But what if your mortgage is quietly draining hundreds more than it should?

Rates shift. Equity grows. Opportunities change. The difference between the right structure and the wrong one isn't small.

It's thousands per year. At Beyond Financing, we audit, calculate, and restructure strategically. Because overpaying isn't just inconvenient — it's expensive.

**REALTORS:** If your clients are carrying outdated pre-approvals... Let's run their numbers correctly before your next offer.

Scan the QR code and check your rate in 80 seconds. No pressure. Just clarity.

80 Second Rate Check

**Beyond Financing**

Beyond Financing, Inc. Licensed in CA-CT-FL-MA-NH-NC-RI-SC-TX

**999 Broadway, Suite 500-N, Saugus-MA 01906** [www.BEYONDFINANCING.COM](http://www.BEYONDFINANCING.COM) **857.410.1391** NMLS ID: 2394496

IN CA, CT & MA: Mortgage Broker Only, not a Mortgage Lender or Mortgage Correspondent Lender. In FL, NH, NC, RI, SC & TX: Mortgage Broker and Correspondent Lender.  
Loans are available fairly and equally regardless of race, color, religion, sex, familial status, national origin, military status, disability, or ancestry.



## TRINITY REAL ESTATE

📍 321 MAIN STREET | SAUGUS, MA | VILLAGE PARK



TrinityHomesRE.com



781.231.9800



FOLLOW US



FOR SALE

### 14 Sturtevant Ter., Medford, MA 02155

List Price: \$1,050,000 2 Family Home  
Listed by: Michelle Luong Cell: 617.620.7754

Rare opportunity to own a spacious two-family property in a prime Medford location. This well-maintained home offers a total of 15 rooms, featuring 8 bedrooms across two units—ideal for investors or owner-occupants seeking rental income or multi-generational living. Both units showcase hardwood flooring throughout, providing classic charm and durability. The property also includes a garage for added convenience. Situated as the last home on a quiet dead-end street, this property offers privacy while remaining within walking distance to Tufts University, public transportation, and local amenities. A versatile and well-located multi-family with strong potential—don't miss this opportunity.



FOR SALE

### 137 Congress Ave, Chelsea, MA 02150

List Price: \$849,900  
Listed by: Lisa Smallwood Cell: 617.240.2448

Looking for your next investment to add to your portfolio? This multi family home offers 4 rooms, 2 bedrooms in the first unit. 6 rooms, 3 bedrooms in the second unit. Wood flooring just refinished on the second level & first level was done 4 years ago. Massport sound improvement windows. Heating systems were converted to gas heat & cement lined water heaters updated three years ago. Fenced in yard, Much desired & needed parking in the two car garage with brand new garage door. With additional tandem parking for 3 to 4 cars. Lovingly cared for and family owned for close to 60 years!!

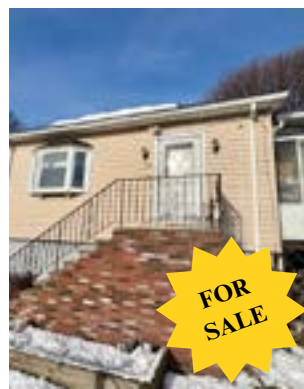


FOR SALE

### 23 Main Street, Unit 2, Topsfield, MA 01983

List Price: \$450,000  
Listed by: Lori Johnson Cell: 781.718.7409

Sun-splashed recently renovated 2-bedroom condo located on the second floor of a charming two-family home. This bright and inviting unit features an abundance of windows, hardwood flooring, LED recessed lighting, central air and in-unit laundry. The updated kitchen offers quartz countertops, new appliances, and durable laminate flooring, seamlessly opens to a spacious living area—perfect for entertaining, versatile bonus space ideal for a home office plus future expansion potential with access to a walk-up third level waiting for your ideas. Additional highlights include two deeded off-street parking spaces and a fenced backyard for added privacy and outdoor enjoyment. Ideally situated in historic downtown Topsfield, this home offers convenient access to local shops, dining, and all the charm the area has to offer. It includes in-unit laundry in the basement & two-car parking



FOR SALE

### 123 Arnold Ave., Revere, MA 02151

List Price: \$569,000  
Listed by: Michael Foulds Cell: 617.461.1952

Check out this prime location. Bring your vision to this spacious property offering a great opportunity for investors, flippers, or buyers seeking an opportunity to add value. This 5 bedroom, 2 bath home is the ideal canvas for renovation and customization to make it your own. The layout includes a main living level offering a living room, large kitchen, seasonal sunroom, 4 bedrooms and full bath. Plus, there is an additional 1 bedroom extended living area with additional living room and 2nd full bath on the second floor for in-laws, guests or your own main bedroom suite. Set high on an oversized lot, the home enjoys seasonal city views and excellent natural light and privacy. Ample off-street parking on a large lot for potential expansion.

Providing Real Estate Services for Nearly Two Decades  
Servicing Saugus, Melrose, Wakefield, Malden, all North Shore communities, Boston and Beyond.

Carpenito Real Estate is now

BERKSHIRE  
HATHAWAY  
HOMESERVICES

COMMONWEALTH  
REAL ESTATE



**LYNNFIELD - \$2,499,900**  
UNIQUE Mixed use property, 4 bedroom home plus rear building, great corner lot with ample off street parking, many possibilities! Call for details.



**LYNN - NEW PRICE! \$529,900**  
RARE opportunity to own mixed use building! Large store front on 1st floor, spacious 3-4 bedroom residential unit on 2nd floor, garage, off st. parking



**SAUGUS - 1st AD - OPEN HOUSES -Sat. 4/11 & Sun. 4/12**  
Desirable Hillview West condo, 2 bedrooms, 2 full bath, 2 parking, pool, great location! \$425,000. 9 Thomas St. Unit C7



**STONEHAM - \$1,700,000**  
Prime Investment, mixed use property consisting of 2 separate buildings. Office building AND 2 family, off street parking .



**LYNN - \$335,000**  
1st AD - 2 bedroom condo , 1 full bath, convenient 1st floor unit, 2 parking spaces, peaceful views, Riverview Condos.



**SOMERVILLE - \$899,900**  
Charming 8 room, 3 bedroom Cottage offers 1 1/2 baths, eat-in kitchen, detached garage.



**LYNNFIELD - \$1,399,000 1st AD**  
NEW 7 rm, 3 bdrm, 3 1/2 bath colonial, quartz kit with island, great open concept, desirable 1st floor primary bdrm. BEAUTIFUL!



**CHELSEA - \$439,000**  
1st AD - Mill Creek Condos offers this 2 bdrm , 2 bath unit, new flooring and light fixtures, freshly painted, pool, gym on site.

**COMMONMOVES.COM**  
**335 CENTRAL STREET, SAUGUS, MA / (781) 233-7300**

**38 MAIN ST, SAUGUS**  
**781-233-1401**

**LITTLEFIELD  
REAL ESTATE**  
*Keith Littlefield*

**624 SALEM ST, LYNNFIELD**  
**LITTLEFIELDRE.COM**

**FOR SALE**

**FOR SALE- 2 FAMILY WITH OFF STREET PARKING FOR 6 VEHICLES. SEPARATE UTILITIES. GREAT COMMUTER LOCATION WITH EASY ACCESS TO BOSTON AND LOGAN AIRPORT.**  
**MALDEN \$850,000**  
**KEITH 781-369-0791**

**COMING SOON**

**COMING SOON- 2 BEDROOM, 2 BATHROOM TOWNHOUSE WITH SPACIOUS LIVING ROOM, EAT-IN KITCHEN, AND 4TH FLOOR LOFT GREAT FOR FAMILY ROOM OR HOME OFFICE. PLENTY OF STORAGE WITH 1 CAR GARAGE, LARGE UTILITY ROOM AND MUCH MORE. GREAT LOCATION.**  
**SAUGUS**  
**CALL DEBBIE 617-678-9710 FOR DETAILS**

**UNDER CONTRACT**

**FOR SALE- 3+ BEDROOM, 1 BATH COLONIAL LOCATED ON A NICE SIDE STREET. THIS HOME OFFERS SPACIOUS ROOMS A NICE DECK OVERLOOKING THE FENCED FLAT YARD AND A DETACHED 2 CAR GARAGE. GREAT COMMUTER LOCATION WITH PUBLIC TRANSPORTATION CLOSE BY. ENJOY YOUR NEW HOME BY SPRING!**  
**SAUGUS \$639,900 DEBBIE 617-678-9710**

**MANUFACTURED HOMES**

- HANDYMAN'S SPECIAL UNIT SOLD AS IS ONE BEDROOM UNIT FOR THIS LOW PRICE. GREAT FOR THE CONTRACTOR OR HANDYMAN/ NICE DESIRABLE PARK. **DANVERS \$49,900**
- COMPLETELY REMODELED UNIT LIKE BRAND NEW IN VERY DESIRABLE PARK. MUST BE SEEN NEW APPLIANCES, NEW HEATING, NEWER KITCHEN AND BATH, QUALITY THROUGHOUT, LARGE SHED, PARKING, PROPANE HEAT, FULL SIZE WASHER AND DRYER. **DANVERS \$149,900**
- NICELY UPDATED AND VERY SPACIOUS UNIT WITH LARGE ADDITION, PELLET STOVE, LARGE DECK, NEW BECKET BURNER, UPDATED KITCHEN AND BATH, LAUNDRY & NICE YARD. **PEABODY \$199,900**
- NEW CONSTRUCTION IN NEWEST DEVELOPMENT TRAILER PARK, SPECTACULAR BRAND NEW HOME, THIS SPACIOUS 2 BEDROOM 2 BATH UNIT FEATURES A BRIGHT OPEN LAYOUT, A NICELY LANDSCAPED YARD, & PARKING. **PEABODY \$269,900**

**CALL ERIC 781-223-0289**

**RENTALS**

- WALK IN LEVEL ONE BEDROOM OFFERING LIVING ROOM AND DINING AREA COMBO, APPLIANCE KITCHEN WITH WASHER AND DRYER HOOK-UPS, GOOD CLOSET SPACE, TILE AND RUGS FOR FLOORING, HEAT, HOT WATER, AND ELECTRIC ARE INCLUDED. OFF STREET PARKING. **SAUGUS \$2500 CALL RHONDA 781-706-0842**
- BEAUTIFUL TWO-LEVEL TOWNHOUSE-STYLE UNIT FEATURING HW FLOORS, THREE BEDROOMS, ONE BATHROOM, AN EAT-IN KITCHEN, A SPACIOUS LIVING ROOM, A FORMAL DINING ROOM, A PRIVATE DECK, PATIO/YARD, AND A DEDICATED TWO-CAR DRIVEWAY. THE BASEMENT OFFERS STORAGE AND CONVENIENT WASHER/DRYER HOOKUPS, WITH EVEN STORAGE IN THE ATTIC. **MELROSE \$3300 CALL JULIEANNE 781-953-7870**
- COMPLETE RENOVATION OF A 3-FAMILY HOME IN DESIRABLE EAST SAUGUS LOCATION. SECOND AND THIRD FLOOR UNITS AVAILABLE. TOP OF THE LINE MATERIALS - STONE COUNTERTOPS, HARDWOOD FLOORS, GAS HEAT, FULLY INSULATED, RECESSED LIGHTING, SPRINKLERS, LEAD CERTIFICATE, 2 OFF STREET PARKING. **SAUGUS \$2900 CALL PETER 781-820-5690**
- NICE ONE BEDROOM APARTMENT WHICH IS LOCATED IN AN OWNER-OCCUPIED HOME, OFFERING FULLY APPLIANCE KITCHEN, SPACIOUS LIVING ROOM, TILED BATHROOM WITH LINEN CLOSET. BEDROOM OFFERS ROOM FOR A KING SIZE BED AND HAS A LARGE CLOSET, THERE IS A HOME OFFICE AREA AS WELL. ALL UTILITIES ARE INCLUDED. NO PETS AND NO SMOKING AT ALL. **REVERE \$1,900 CALL RHONDA 781-706-0842**