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**From:** Paul Gargano

**To:** Daniel Grover

**Date:** Mon, 23 Mar 2026 15:33:37 +0000

**Subject:** today

Hi Dan,

Sorry, a few dumpster fires to put out. I'm attaching both the agreement between the City and Schools so you can see what is allocated to the City, along with the 2025 water/sewer analysis from Toni.

Also attached is the ACFR.

I'll try to touch base with Tony regarding the 2025 management letter, probably sometime in April.

Thanks, Paul

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